

From

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Bldg.,  
8, Gandhi Irwin Road, Egmore,  
Madras - 600 008.



To

Mr. C. Selvam,  
77, V.S. Mudali ST,  
Saidapet,  
Madras - 15

Letter No. Az/8917/93

Dated: 9/93

Sir,

Sub: MMDA - Planning Permission - Construction of  
residential/~~commercial~~ building at Plot No.    
in S.No. 123 of  
Velachery village - Development charges  
and other charges to be remitted - regarding.

Ref: WOL/D10/PPA/1373/93 dt 20.4.93

.....

The proposal received in the reference cited for the construction  
of residential/~~commercial~~ building at Plot/Door No.  
in S.No. 123 of Velachery  
village was examined and found approvable.

2. In this connection, you are requested to remit the following  
charges by ~~a~~ ~~separate~~ Demand Drafts of a Nationalised Bank in  
Madras City drawn in favour of Member Secretary, MMDA, Madras - 600 008  
or in cash at Cash Counter (between 10 AM and 4 PM), in MMDA within 10 days.

- |   |             |   |
|---|-------------|---|
| i) Development charge for land & building | Rs. 2,500/- | (Rupees two thousand five hundred only) |
| ii) Scrutiny fee                          | ..          | ..                                      |
| iii) Regularisation charges               | ..          | ..                                      |
| iv) Open space Reservation charges        | ..          | ..                                      |

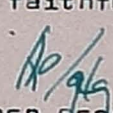
3. The payment received after the stipulated time, interest shall  
be collected at the rate of 12% per annum for every completed month from  
the date of the issue of this letter. After remitting the said amount, you  
are requested to intimate the payment made along with the duplicate receipt  
to the Area Plans Unit.

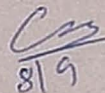
4. On receipt of the amount, the approved plans will be sent to  
for further action.

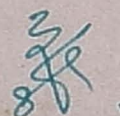
Copy to: The Senior Accts. Officer,  
Accounts (Main) Division,  
MMDA, Madras - 600 008.

2. The Commissioner/  
~~The Executive Officer,~~  
corporation of Madras  
ms - 2

Yours faithfully,

  
O/C for MEMBER SECRETARY.

  
8/9



13/9  
DESPATCHED